## THE STATE OF NEW HAMPSHIRE

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November 23, 2015

Phil Spillane Chief Financial Officer Glacial Energy of New England, Inc. 555 Pleasantville Road, Suite S-107 Briarcliff Manor, NY 10510 Glacial Energy of New England, Inc. 24 Route 6A Sandwich, MA 02563

MHPUC 29NOV15PH2:18

Re:

DM 10-252, Glacial Energy of New England, Inc.

2014 Alternative Compliance Payment Order

Dear Mr. Spillane:

On November 20, 2015, Commission Staff (Staff) filed a memorandum stating that Glacial Energy of New England, Inc. (Glacial Energy) had filed a Form E-2500 Annual Renewable Portfolio Standard (RPS) Compliance Filing with respect to the 2014 compliance year, as required to be filed on or before July 1, 2014 pursuant to Puc 2503.03(a) and RSA 362-F:8. This report indicates that the sum of \$374,470 in alternative compliance payments (ACP) is due from Glacial Energy for the 2014 compliance year. Pursuant to Puc 2503.03(c) and RSA 362-F:10, II, this amount was required to be paid to the New Hampshire Public Utilities Commission at the same time as the filing of the Annual RPS Compliance Report, on or before July 1, 2014, either with a check made payable to the State of New Hampshire or through electronic transfer to the renewable energy fund bank account. As of the date of Staff's memorandum, the required ACP payment had not been received from Glacial Energy.

Staff recommended that the Commission issue an order directing Glacial Energy to pay to the Commission ACPs in the sum of \$374,470 for the 2014 RPS compliance year, within 30 days of the date of the order. The Commission has reviewed Staff's memorandum and has approved its recommendation.

Accordingly, Glacial Energy is hereby ordered to pay to the Commission ACPs for the 2014 RPS compliance year in the total aggregate amount of \$374,470, payment to be made on or before December 23, 2015.

Sincerely,

Debra A. Howland Executive Director

cc: Service List/Docket File

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 10-252-1 Printed: November 23, 2015

## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.